



TOWN OF  
**HALTON HILLS**  
*Working Together Working for You!*

June 17, 2009

Sue Lathan  
Regional Clerk  
Halton Region  
1151 Bronte Road  
Oakville, ON

Dear Ms. Lathan;

**Re: Report No. PDS-2009-0066 – Regional Official Plan Review – Directions Report: Towards Sustainability**

Please be advised that Council for the Town of Halton Hills at its meeting of Monday, June 15, 2009 adopted the following Recommendation:

Recommendation No. GC-2009-0184 (Resolution NO. 2009-0112)

THAT Report No. PDS-2009-0066, dated June 5, 2009 regarding the Regional Official Plan Review – Directions Report: Towards Sustainability, be received;

AND FURTHER THAT Council endorse the staff recommendations discussed in this report, regarding Directions 2 to 13 of the Regional Directions Report, as amended subject to the following additional recommendations pertaining to Directions 8 and 12:

Amended Recommendation to Direction 8:

THAT the NHS policy documents contain clear language that all existing agricultural uses and normal farm practices are permitted in the NHS area and that agricultural expansions may occur outside of the Core Areas of the NHS. (Greenlands A&B).

THAT the Region in consultation with the Conservation authorities develop a timetable for the completion of all sub watershed or other

studies that will lead to the refinement of any NHS areas in the Rural System prior to the full implementation of the NHS.

Amended Recommendation to Direction 12:

THAT Halton Hills staff report back after the completion of Sustainable Halton and the Halton Peel Boundary Area Transportation Study on the process associated with complementing the Town's employment land supply from the Strategic Employment Lands as shown on Schedule 1 in report PDS-2009-0066.

AND FURTHER THAT Report No. PDS-2009-0066 be provided to the Region of Halton in response to their request for comments on the Regional Directions Report;

AND FURTHER THAT a copy of this report be forwarded to the City of Burlington, and Towns of Oakville and Milton for information.

CARRIED

Accordingly, a copy of Report No. PDS-2009-0066 is attached for your information.

If you have any questions, please do not hesitate to contact Mr. Burke from our Planning, Development and Sustainability Department (905)873-2601 ext. 2254.

Yours truly,

**ORIGINAL SIGNED BY**

Debbie Edmonds  
Deputy Clerk

- c. Mr. Perry Vagnini, Legislative and Planning Services – Region of Halton
- Mr. Troy McHarg, Town Clerk – Town of Milton
- Ms. Cathie Best, Town Clerk – Town of Oakville
- Ms. Suzanne Whitehead, Acting City Clerk – City of Burlington
- Mr. Steve Burke, Senior Planner – Planning Policy (letter only)

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